

## AGENDA FOR

## CABINET

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**To: All Members of Cabinet**

**Councillors:** R Shori (Leader and Cabinet Member for Business Engagement and Regeneration (Chair)), Simpson (Deputy Leader and Cabinet Member Health and Wellbeing), S Briggs (Cabinet Member for Children and Families), J Kelly (Cabinet Member Corporate Affairs and Regulatory Services), E O'Brien (Cabinet Member Finance and Housing), A Quinn (Cabinet Member for Environment) and T Tariq (Cabinet Member for Communities)

Dear Member/Colleague

### **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 18 October 2017
<b>Place:</b>	Meeting Rooms A & B - Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MINUTES** *(Pages 1 - 6)*

Minutes of the meeting held on the 26<sup>th</sup> July are attached.

### **5 BUSINESS RATES DISCRETIONARY RELIEF SCHEME** *(Pages 7 - 14)*

### **6 DRAFT LOCAL FLOOD RISK MANAGEMENT STRATEGY - APPROVAL FOR CONSULTATION PURPOSES** *(Pages 15 - 84)*

### **7 EQUALITY UPDATE** *(Pages 85 - 90)*

### **8 BURY TO BE AN AUTISM FRIENDLY BOROUGH** *(Pages 91 - 96)*

### **9 NEW NEIGHBOURHOOD ENGAGEMENT FRAMEWORK - IMPLEMENTATION PLAN** *(Pages 97 - 104)*

### **10 RISK MANAGEMENT ANNUAL REPORT** *(Pages 105 - 124)*

### **11 TRANSPORT FOR THE NORTH - CONSENT TO THE MAKING OF THE REGULATIONS** *(Pages 125 - 132)*

### **12 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

### **13 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following items of business since they involve the likely disclosure of the exempt information stated.

### **14 APPROVAL OF CAPITAL AND OTHER MATTERS TO DELIVER A**

**SMALL SCALE RESIDENTIAL SCHEME ON FORMER GARAGE SITES  
OWNED BY THE COUNCIL** *(Pages 133 - 156)*